American Business Women’s Association  
(ABWA)  
United Eau Claire Charter Chapter

SCHOLARSHIP GUIDELINES

The following guidelines are presented for the direction of the scholarship applicants:

1. Recipient(s) are selected during the month of March, and presented the award at the April or May ABWA meeting.

2. Scholarship dollars may be used for tuition and books.

3. The recipient’s check will be made out to the student and the institution.

4. The ABWA United Eau Claire Charter Chapter scholarship will apply to the upcoming fall semester.

ELIGIBILITY REQUIREMENTS

1. Scholarships will be granted on student merit and GPA, 2.5 GPA, or better on a 4.0 scale to persons graduating high school in the Chippewa Valley region of Wisconsin and/or persons attending an accredited college or technical school in the Chippewa Valley region of Wisconsin.

2. The following criteria will be used:
   
   A. High School Senior

   B. College Freshman, Sophomore, Junior, Senior, or graduate student (college to include technical school).

3. These eligibility requirements will not discriminate against any minority or protected group (i.e., race, religion, sex, national origin, or disability).

4. Members of ABWA (United Eau Charter Chapter) are not eligible to apply for scholarships sponsored by the Chapter.
ABWA Scholarship Application Instructions

1. Application is to be completed by the applicant.

2. Type or print clearly.

3. Attach or include with the completed application form:
   - Three (3) character references
   - Transcript of courses completed
   - Statement as to why you deserve an ABWA Scholarship – no longer than one typed page. You can include information about your background, school activities, outside interests, honors and awards, work experience, community service, etc. You may also want to describe your short- and long-term goals.

4. Send completed application with attachments to:
   
   Kris Crnic
   ABWA Education Committee Chairperson
   3449 Sky Park Blvd
   Eau Claire, WI 54701

5. The deadline for submission is February 16, 2009. No applications will be accepted after this date.
The following application is for the United Eau Claire Charter chapter of the American Business Women’s Association. Applicants who meet the attached eligibility requirements are encouraged to apply.

Upon completing the application please return to:  
Kris Crnic  
ABWA Education Committee Chairperson  
3449 Sky Park Blvd  
Eau Claire, WI 54701

Section A:

1. Name ____________________________
   Last            First               Middle Initial

2. Permanent Address ____________________________
   Street Address       County       City/State/ZIP

3. Telephone Number (____)____________ (____)____________
   Daytime                Evening

4. Date of Birth ______-____-____

5. Are you a U.S. Citizen? ____________

Section B:

6. What current educational institution are you attending?
   ______________________________
   Name

   ______________________________
   Street Address       County       City/State/ZIP

<OVER>
7. What educational institution do you plan to attend?

Name

Street Address    County    City/State/ZIP

8. What will be your enrollment status? Full-time _______    Part-time _______

9. What will be your degree/certificate? ________________________________

Course of study? ________________________________

10. When do you expect to complete your degree certificate? ________________________________

11. What will be your year in school?

Freshman _______    Sophomore _______    Junior _______    Senior _______

Graduate student _______    Other _______

Section C:

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<thead>
<tr>
<th>Estimated Expenses</th>
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<tbody>
<tr>
<td>Per quarter</td>
</tr>
<tr>
<td>Per semester</td>
</tr>
<tr>
<td>Tuition, fees</td>
</tr>
<tr>
<td>Books</td>
</tr>
<tr>
<td>Living expenses</td>
</tr>
<tr>
<td>Other (specify)</td>
</tr>
<tr>
<td>Total</td>
</tr>
</tbody>
</table>

I attest that all information is complete and accurate.

_________________________________________  ____________
Applicant    Date

Chapter use only

This application has been reviewed for the chapter eligibility requirements by:

_________________________________________